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| **Jagdbehörde:**  Burgenlandkreis  Schönburger Str. 41  06618 Naumburg (Saale) | | | | | |  | | |  | | | | | | | Ansprechpartner: | | | | | Herr Henzel | | |
|  | | | | | |  | | |  | | | | | | | Telefon: | | | | | 03445 / 73-1698 | | |
|  | | | | | |  | | |  | | | | | | | Fax: | | | | | 03445 / 73-1722 | | |
|  | | | | | |  | | |  | | | | | | | E-Mail: | | Henzel.Andreas@blk.de | | | | | |
|  | | | | | |  | | |  | | | | | | |  | |  | | | | | |
| **A b s c h u s s p l a n**  **für das Jagdjahr** | | | | | | | | | | | | | | | | | | | | | | | |
|  | **Jagdbezirk:** | | | | | | | | | | | | | | | | | | | | | |  |
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|  | Eigenjagdbezirk  gemeinschaftlicher Jagdbezirk | | | | | | | | | | | | | | | | | | | | | |  |
|  | Revierinhaber (Bitte vollständige Anschrift angeben): | | | | | | | | | | | | | | | | | | | | | |  |
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|  | Bevollmächtigter (Bitte vollständige Anschrift angeben): | | | | | | | | | | | | | | | | | | | | | |  |
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|  | **Angaben zum Revier:** | | | Jagdfläche: | | | | ha | | | | | | davon Wald: | | | | | ha | | | |  |
|  | **Einschätzung des Revierinhabers:** | | | | | | | | | | | | | | | | | | | | | |  |
|  | Äsungskapazität: | | | gut | | | mittel | | | | | | arm | | | | | |  | | | |  |
|  | Verbissschäden: | | | gering | | | mittel | | | | | | stark | | | | | |  | | | |  |
|  | Schälschäden: | | | gering | | | mittel | | | | | | stark | | | | | |  | | | |  |
|  | Wildschäden in der Landwirtschaft Vorjahr: | | | | | | | | | | | |  | | | | | |  | | | |  |
|  | **Besonderheiten** (z. B. Jagdflächen, Wildschäden): | | | | | | | | | | | | | | | | | | | | | |  |
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|  | **Strecken** | |  | |  |  | | | |  | |  | | | |  |  | | |  | | **aktuell** |  |
|  | Rotwild | |  | |  |  | | | |  | |  | | | |  |  | | |  | |  |  |
|  | Damwild | |  | |  |  | | | |  | |  | | | |  |  | | |  | |  |  |
|  | Rehwild | |  | |  |  | | | |  | |  | | | |  |  | | |  | |  |  |
|  | Schwarzwild | |  | |  |  | | | |  | |  | | | |  |  | | |  | |  |  |
|  | Bemerkungen: | |  | |  |  | | | |  | |  | | | |  |  | | |  | |  |  |
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|  | **Abschussplan – Vorschlag und Bestätigung oder Festsetzung** | | | | | | | | | | | | |  |
|  |  | | Vor-schlag |  | Bestäti-gung/ Fest-setzung1 | |  | | | Vor-schlag |  | Bestäti-gung/ Fest-setzung1 | |  |
|  | **Rehwild** | |  |  |  | | **Rotwild** | | |  |  |  | |  |
|  | AK2 0 Kitze | |  |  |  | | AK 0 Kälber | | |  |  |  | |  |
|  | AK 1 Schmalrehe | |  |  |  | | AK 1 Schmaltiere | | |  |  |  | |  |
|  | AK 2 Ricken | |  |  |  | | AK 2 Alttiere | | |  |  |  | |  |
|  | AK 1 Jährlinge | |  |  |  | | AK 1 Schmalspießer | | |  |  |  | |  |
|  | AK 2 Rehböcke | |  |  |  | | AK 2 junge Hirsche | | |  |  |  | |  |
|  |  | |  |  |  | | AK 3 mittelalte Hirsche | | |  |  |  | |  |
|  |  | |  |  |  | | AK 4 alte Hirsche | | |  |  |  | |  |
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|  | **Damwild** | |  |  |  | |  | | |  |  |  | |  |
|  | AK 0 Kälber | |  |  |  | |  | | |  |  |  | |  |
|  | AK 1 Schmaltiere | |  |  |  | |  | | |  |  |  | |  |
|  | AK 2 Alttiere | |  |  |  | |  | | |  |  |  | |  |
|  | AK 1 Schmalspießer | |  |  |  | |  | | |  |  |  | |  |
|  | AK 2 junge Hirsche | |  |  |  | |  | | |  |  |  | |  |
|  | AK 3 mittelalte Hirsche | |  |  |  | |  | | |  |  |  | |  |
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|  | **Begründung des Vorschlags** | | | | | | | | | | | | |  |
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|  | Ort, Datum | | | | |  | |  | Ort, Datum | | | | |  |
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|  | Unterschrift Revierinhaber / Bevollmächtigter | | | | |  | |  | Unterschrift Verpächter | | | | |  |
|  | **Begründung der Festsetzung** | | | | |  | |  |  | | | | |  |
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|  | **Rechtsbehelfsbelehrung**  Gegen diesen Bescheid kann innerhalb eines Monats nach Bekanntgabe Widerspruch erhoben werden. Der Widerspruch ist schriftlich oder zur Niederschrift bei der Jagdbehörde; Anschrift siehe oben, einzulegen\*). | | | | | | | | | | | | |  |
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|  | Dienstsiegel | | | | |  | |  | Datum, Unterschrift | | | | |  |
|  | Ausfertigung für 🞏 Jagdbehörde 🞏 Revierinhaber 🞏 Verpächter | | | | | | | | | | | | |  |
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| 1 | | Nach § 26 Abs. 9 des Landesjagdgesetzes für Sachsen-Anhalt darf der Abschussplan bei Jungwild (Kälber, Lämmer, Kitze) und weiblichem Wild ohne vorherige Genehmigung bis zur Hälfte des bestätigten oder festgesetzten Abschlusses überschritten werden. | | | | | | | | | | |  | |
| 2 | | Altersklasse | | | | | | | | | | |  | |
| \*) | | Anstelle „Anschrift siehe oben“ ist die Angabe der Behördenbezeichnung und der Anschrift zulässig. | | | | | | | | | | |  | |